



# CITY OF BIRMINGHAM

OFFICE OF THE MAYOR • PUTTING PEOPLE FIRST

March 10-12, 2023

Welcome to Birmingham!

I am honored that you have chosen our great city to host the Alabama Recreation Parks Association (ARPA) Youth State Basketball finals. I am particularly thrilled that we will have so many outstanding young people coming together to display their teamwork and athleticism.

Young people played a significant role in the history of Birmingham in helping to break the back of racial segregation and herald civil and human rights for all. Children, as young as 8 years-old, displayed many courageous acts so that we can all enjoy the freedoms we have today. And, as the youngest mayor in Birmingham's history, I know the power of youth to impact a community for the good. We're so excited to have you.

Birmingham is home of the United States Football League, the Southwestern Athletic Conference and more. It is fast becoming known as a major player for sports events on the regional, national, and international level. Last year, we hosted The World Games 2022 featuring more than 100 countries. We will host the NCAA Division III Men and Women Indoor track competition in March, and now we can add your special event to the roster of sporting competitions.

Our Birmingham Park and Recreation Board holds more than 2,000 acres of property, recreation centers, golf courses, tennis courts, swimming pools, walking tracks, lakes, athletic fields and picnic pavilions, just to name a few. I know you will find them pristine, welcoming and a great place to compete.

While you are here, I hope you will also enjoy all that makes our city a special place - award-winning restaurants, civil rights landmarks, museums and more. Explore our city - eat, drink and play. I am sure you will feel the southern hospitality, and perhaps want to come back for more.

Again, welcome!

Sincerely,

A handwritten signature in black ink that reads "R. Woodfin".

Randall L. Woodfin

Mayor of the City of Birmingham



**BIRMINGHAM**  
CITY COUNCIL

SERVING CITIZENS THROUGH PUBLIC POLICY

Alabama Recreation and Parks Association  
Post Office Box 230579  
Montgomery, Alabama 36123 - 0579

Dear Alabama Recreation and Parks Association:

On behalf of the Birmingham City Council, I would like to welcome the Alabama Recreation and Park Association (ARPA) and its members to Birmingham for the 2022 - 2023 State Basketball Finals. As cities across this state expand their footprint for sports and tourism opportunities, we are pleased that the City of Birmingham will host 325 coaches, 3000 basketball players, families, and patrons March 10<sup>th</sup> - 11<sup>th</sup>, 2023.

We encourage you to experience our wide selection of bike and walking trails, historical landmarks, museums, recreational facilities, restaurants, retail stores, and other tourist attractions.

We join you in the belief that athletics strengthen communities by improving health and social interactions by utilizing best practices.

Enjoy your time in the City of Birmingham and the best of luck to each participating team.

Best regards,

Wardine Alexander  
Birmingham City Council

*Wardine T. Alexander, President, District 7 / Crystal N. Smitherman, Esq., President Pro Tempore, District 6*

*Clinton P. Woods, District 3 / Hunter Williams, District 2 / Valerie A. Abbott, District 3 / J.T. Moore, District 4 / Darrell B. O'Quinn, District 5 / Carol E. Clarke, District 8 / LaTonya A. Tatte, District 9*

*Cheryl A. Kidd, Council Administrator / Jeffery McDaniels, Deputy Council Administrator*



Director

Shonae' Eddins- Bennett

Board Members

Ronald D. Mitchell, President

Lorry D. Cockrell, Vice-President

Walter Body

Carol Clarke

Meghan Ann Hellenga

Alabama Recreation and Parks Association  
P.O. Box 230579  
Montgomery, AL 36123-0579

Greetings!

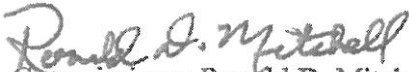
On behalf of the Birmingham Park and Recreation Board, we are delighted that you have chosen our facilities to serve as host for the Alabama Recreation Parks Association (ARPA) Youth State Basketball finals. To be on the cutting edge of growth and progressive opportunities, Birmingham is becoming a big *City* with small town charm.


Our facilities have served as hosts to the NFL Flag Football League, the 2022 World Games, United States Football League, and the Southeastern Athletic Conference, just to name a few. These events were just catalyst to what is to come and have served as preparation for what your event will bring to our great City.

Our world class facilities are equipped with the proper equipment needed to make this event as seamless as possible. We want you to feel comfortable in knowing that everything you need to have a successful event is already taken care of. Our number one goal is to provide world-class hospitality while still creating an excellent experience.

It is our hope that when you come to our fair city you will visit our facilities that we are known for as well as some of the historic locations that have made Birmingham the birthplace of the civil rights movement. Your experience will undoubtedly be forever life changing.

Sincerely,

  
Commissioner Ronald D. Mitchell  
Board President

  
Shonae' Eddins-Bennett  
Director

**Legion Field Stadium**  
400 Graymont Avenue West, Birmingham, Alabama 35204@ (205) 254-2391 @ (205) 254-2515 Fax



## **2023 ARPA BASKETBALL TOURNAMENT**

Hosted by Birmingham Park & Recreation

### **GENERAL INFORMATION**

**MARCH 10 - 12, 2023**

#### **TEAM ENTRY & CREDENTIALS:**

All teams must send credential packets (roster, birth, certificates, medical release forms) to:

BHAM Park and Recreation Dept, 400 Graymont Avenue West, Birmingham, AL 35204 or email:

[Jay.Hammond@birninghamal.gov](mailto:Jay.Hammond@birninghamal.gov) or [Eric.Adereti@birninghamal.gov](mailto:Eric.Adereti@birninghamal.gov) ALL credential packets must arrive by March 3, 2023.

Entry fee of \$150 per team should be made out to: Birmingham Park and Recreation

- Note that personal checks will not be accepted. Company checks, money orders, and cashiers' checks are the only acceptable payments.

#### **COACHES MEETING/PACKET PICK-UP**

- Coaches meeting and packet pickup will be East Pinson Valley Recreation Center (3000 Jefferson State Pkwy, Birmingham, AL 35215) on Friday March 10<sup>th</sup> at 3pm. All credential packets and entry fees that has not been turned in will need to be turned in at this time.

#### **LOCATIONS:**

**Center Point Community Center** 533 Sunhill RD NW, Center Point, AL 35215

**Center Point High School** (3 courts) 1000 Eagle Drive, Center Point, AL 35215

**East Pinson Valley 3000** (2 courts) Jefferson State Pkwy, Birmingham, AL 35215

**Huffman High School 950** (2 courts) Springville Rd, Birmingham, AL 35215

**Rudd Middle School** 4526 Rudd School Rd, Pinson, AL 35126

**Tarrant Community Center** 1232 Faye Dr, Birmingham, AL 35217

**TOURNAMENT DIRECTORS:**

Eric Adereti / [Eric.Adereti@birmingharnal.gov](mailto:Eric.Adereti@birmingharnal.gov) /

Jay Hammond/ [Jav.Hammond@birminghamal.gov](mailto:Jav.Hammond@birminghamal.gov) / 205-451-9895

**DIVISIONS:**

Boys & Girls 8U, IOU, 12U, Boys 14U, and 18U

**ADMISSIONS:**

\$10.00 Daily; 6 and under free

**TOURNAMENT PROTEST:**

*A protest must be made by Parks & Recreation Representative who is accompanying the team and not by the coach or a team supporter.*

**HOTEL LIST:**

SPRING HILL SUITES COLONNADE - SHERRY EMMERKE - 205-948-1107  
3950 COLONNADE PARKWAY  
BIRMINGHAM, AL 35243  
\$169 DBL & KING W/SOFA BED

HOME 2 SUITES - CINDY TIDWELL- 205-969-7631  
BIRMINGHAM COLONNADE  
3920 COLONNADE PARKWAY  
BIRMINGHAM, AL 35243  
\$169 DB & KING W/SOFA BED

FAIRFIELD INN & SUITES (COLONNADE) - CINDY TIDWELL- 205-969-7631  
3930 COLONNADE PARKWAY  
BIRMINGHAM, AL 35243  
\$169 KING ONLY

SONESTA SELECT BIRMINGHAM - JAMIE COLLIER - 205-967-4466  
4300 COLONNADE PARKWAY  
BIRMINGHAM, AL 35243  
DOUBLE & KING

SLEEP **INN** & SUITES- KEN HOLT-205-968-3700  
4400 COLONNADE PARKWAY  
BIRMINGHAM, AL 35243  
DOUBLE & KING

LAQUINTA INN & SUITES- 205-995-9990  
BIRMINGHAM/INVERNESS  
513 CAHABA PARK CIRCLE  
BIRMINGHAM, AL 35243  
\$95 DBL & KING

COMFORT INN & SUITES- DIANAH PUTMAN- 205-259-2160  
1733 FULTON ROAD  
FULTONDALE, AL 35068  
\$105 DBL & KING

COMFORT INN - DIANAH PUTMAN - 205-259-2160  
1325 OLD WALKER CHAPEL RD.  
\$105 DBL & KING

HOLIDAY INN & SUITES - HEATHER TOLBERT- 205-849-0047  
BIRMINGHAM NORTH FULTONDALE  
1701MAIN STREET  
FULTONDALE, AL 35068

LAQUINTA INN & SUITES - PAM HALL- 205-949-8700  
1207 BOOTS BLVD.  
FULTONDALE, AL 35068  
\$109 DOUBLE

HILTON GARDEN INN BHAM - STEPHANIE MCEL MURRAY- 205-503-5234  
2090 URBAN CENTER PARKWAY  
BIRMINGHAM, AL 35242  
\$169 DOUBLE

HILTON GARDEN INN - JOY HENNINGER - 205-314-0274  
520 WILDWOOD CIRCLE NORTH  
BIRMINGHAM, AL 35209  
DOUBLES