

LEAD 2022

Leadership **Enhancement** and Development Program- *Lead Where You Are*

PURPOSE: The purpose of the ARPF LEAD Program is to give parks and recreation professionals the tools they need to be effective leaders within their agencies, their communities, the profession, and ultimately ARPA/ARPF.

ELIGIBILITY: Selected attendees must be current ARPA Professional Members in good standing with the Association. Applicants must have been a member of ARPA for at least 6 months.

NOMINATIONS: Any member of ARPA may nominate a candidate for ARPA LEAD. Self-nominations are acceptable. All applications must include the signature of the nominee's/applicant's agency supervisor. Nominations will be reviewed by ARPF. The program attendance will be limited and based upon review of application.

PROGRAM CONTENT: The 2.5 day program will consist of: Leadership development/enhancement activities, the history and structure of ARPA/ARPF, FISH! Philosophy for Leaders and team building exercises. The program will also focus on potential opportunities for involvement by the attendees in ARPA and networking with fellow professionals. As a part of the program, outdoor adventure programming will be used which will require physical activity and participation. Classroom lecture, participation and other outdoor activities are also used. All adventure programming is challenge by choice

PROGRAM DATES: November 2nd – 4th, location Camp Skyline, Mentone, AL.

COST TO ATTEND: \$175 (included lodging and meals)

APPLICATION PROCESS: The LEAD application needs to be filled out completely and must include the signature of the applicant's supervisor. Send the application to: rbrothersarpf@gmail.com **Invoice will be sent once candidate is accepted.**

If you have any further questions about the program, please contact Robin Brothers: at 256/844-657, 256/996-0200 or rbrothersarpf@gmail.com

Application deadline- August 27, 2022!
Please email completed applications to: rbrothersarpf@gmail.com



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APPLICATION

BASIC INFORMATION

Name: _____
 First Last Middle Initial Nickname if any

Phone: _____ Email: _____

Date of Birth: _____

Number of years as ARPA member? _____ Membership Category: _____

Agency: _____ Phone: _____

PRESENT EMPLOYMENT (5 points)

Present Employer: _____ Present Title/Position _____

Briefly describe your current responsibilities: _____

BUSINESS, PROFESSIONAL AND CIVIC AFFILIATIONS (5 points)

| Name of Group | Position(s)/Assignment(s) | Period of Affiliation |
|---------------|---------------------------|-----------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

COMMUNITY INVOLVEMENT (5 points)

List in order of importance the community activities in which you have participated:

EDUCATIONAL BACKGROUND (5 points)

College Attended: _____

Degree Received: _____ Date Completed: _____

College Activities, Clubs, etc.: _____

PROFESSIONAL VIEWS AND GOALS–You may attach additional sheets if required.

In your judgment, list in order the three most important issues facing the Park and Recreation Profession today. **(25 points)**

1. _____

2. _____

3. _____

What are your career goals? **(25 points)** _____

STATEMENT OF PARTICIPATION (30 points)

Please describe why you feel you/this candidate should be selected to participate in the LEAD program.

Nominator's Signature

Date

Candidate's Signature (if different than Nominator)

Date

VIII. AUTHORIZATION TO ATTEND

By signing below, I hereby acknowledge that this nomination/application has been brought to my attention and recognize that if this candidate is selected to participate in the program, appropriate arrangements will need to be made by this agency for the candidate to attend the program on the scheduled dates.

Candidate/Nominee's Direct Supervisor/Date

Candidate/Nominee's Agency Director/Date

Please email application to: rbrothersarpf@gmail.com. *Invoices will be sent after candidate is accepted*