



**HUNTSVILLE**  
The Star of Alabama

**THE  
2022 ARPA CONFERENCE  
AND  
THE CITY OF HUNTSVILLE  
ARE  
OUT OF THIS WORLD!**



## 2022 ARPA Annual Conference at a Glance

Meeting Room				
<b>Sunday January 23rd</b>				
1pm-2pm	Using Economic Impact Data to Demonstrate an Agency's Relevance	Outdoor TR Recreation & Helping Hands Outdoors	Let's Talk About Privilege	Preventative Maintenance: Better than 3 Pounds of Cure
PRC Cat.	Admin	TR	ALL	Maintenance
215pm-315pm	User Fee Studies - Steps for a Painless Process	ADA Modifications in Parks & Recreation Programming	Recreational Sports Update and Review	It's All Fun and Games Until Someone Gets Hurt - The Basics of Playground Safety
PRC Cat.	Admin	TR	Athletics	Maintenance
330pm-430pm	Building a Resilient Parks and Recreation Agency	Huntsville = America's Rocket City!	Building Aquatics Programs and Hosting Swim Meets	Creating and Implementing a Plan for Park and Public Grounds Maintenance
PRC Cat.	Admin	All	Athletics/Programming	Maintenance
445pm	<b>General Opening Session</b>			
Time TBD	<b>Opening Social</b>			
<b>Monday January 24th</b>				
9am-10am	The Value of Coach Education for Youth Sports Coaches	Creating Relevant and Meaningful Programs	Becoming a Supervisor to Your Former Peers	Trees for Alabama Parks
PRC Cat.	Athletics	Programming	All	Maintenance
1015 am-1115 am	Coach Education Practicum	Child Abuse Detection and Prevention in Summer Camps	A Better Me. The Professionals Guide to Self-Care	Roundup Update: Pesticides and Human Health
PRC Cat.	Athletics	All	All	Maintenance/Athletics
1130am-12noon	ARPA Business Meeting			
12noon-130pm	Lunch on Your Own			
145pm-245pm	A Boss Says Go A Leader Says Let's Go	Customer Service Training	Female Motivation to Participate in Recreation	Synthetic Turf
PRC Cat.	All	All	Athletics/Programming	Maintenance/Athletics
3pm-7pm	<b>ARPA Exhibit Hall &amp; Social</b>			
<b>Tuesday January 25th</b>				
9am-10am	Maximizing <b>YOUR</b> Potential	Total Brain Health: Implementing Memory Classes at Your Senior Center	Equity in Parks. The Benefits of Diversity in the Workplace	<b>Tour of John Hunt Park &amp; Huntsville Aquatics Center</b>
PRC Cat.	All	TR/Programming	All	
1015am-1115am	Communicating with Tact and Diplomacy	No Arms, No legs - No Problem	Improving Park & Recreation Operations by Utilizing Human Factors Psychology	All
PRC Cat.	All	TR	Admin	All
1115am-115pm	Lunch on Your Own			
130pm-230pm	How to Market your City	The Importance of Programming our Parks	"I work in Aquatics and Yes I am a Professional!"	ARPA Board of Directors Orientation
PRC Cat.	Admin	Programming	Programming	ARPA Board Members
245pm-345pm	Strategic Sports Marketing	Designing an Inclusive Playground	Coach of a Different Color	Recruit, Reach, Retain and Rewards - All Things Seasonal: Part Time Staff and the Impacts on your Organization.
PRC Cat.	Athletics/Admin	TR	All	All
530pm-600pm	<b>Past President's Reception</b>			
600pm-630pm	<b>Member Reception - Open to All ARPA Members</b>			
630pm-830pm	<b>Conference Closing Banquet</b>			
<i>* Dress Code - Festive Attire/Business Formal/Smart</i>				

# ARPA 2022 Conference Delegate Registration

January 23—25, 2022  
The Westin Huntsville  
6800 Governors Street West  
Huntsville, Alabama 35806  
256.428.2000



Call direct for reservations @ 256.428.2000 or online via the link below. **Cut off for room block is December 23, 2021**  
Room rates start at \$139.00 /night .You are encouraged to reserve your rooms early, once block is full we will provide information on additional properties nearby. To make your lodging reservations online, go to:

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1636565800498&key=GRP&app=resvlink>

Name \_\_\_\_\_ Cert (circle)

CPRP APRP CTRS CPSI PRC NYSC

Agency \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Office Phone \_\_\_\_\_ Cell \_\_\_\_\_

**Type of Full Delegate Registration:**    *ARPA Member*    *Non-Member*    *Retiree*    *Student*

- **Full Delegate by 1/3/2022**                  \_\_\_\_\_\$225                  \_\_\_\_\_\$285                  \_\_\_\_\_\$75                  \_\_\_\_\_\$50  
Full Delegate registration includes exhibit hall reception, all socials and closing banquet.

**Please circle which day for Daily Registration:**

\_\_\_\_\_ *ARPA Member*    *Non-Member*    *Retiree*    *Student*

- **Sunday Daily Delegate**                  \_\_\_\_\_\$100                  \_\_\_\_\_\$160                  \_\_\_\_\_\$50                  \_\_\_\_\_\$25  
Sunday Daily Delegate registration includes Sunday sessions only.
- **Monday Daily Delegate**                  \_\_\_\_\_\$100                  \_\_\_\_\_\$160                  \_\_\_\_\_\$50                  \_\_\_\_\_\$25  
Monday Daily Delegate registration includes Monday sessions only.
- **Tuesday Daily Delegate**                  \_\_\_\_\_\$100                  \_\_\_\_\_\$160                  \_\_\_\_\_\$50                  \_\_\_\_\_\$25  
Tuesday Daily Delegate registration includes Tuesday sessions only.

***Additional Tickets***

(Tickets below are included in Full Delegate Package)

Sunday 01/23/22	Opening Exhibit Hall Reception & Social	\$50.00	\$ _____
Monday 01/24/22	Monday night social	\$30.00	\$ _____
Tuesday 01/25/22	Closing Banquet	\$50.00	\$ _____

Conference Registration Fee    \$ \_\_\_\_\_

**Total Due (Registration & additional Tickets)**                          \$ \_\_\_\_\_

**Please complete and return this form with payment to:**

**ARPA, PO Box 230579, Montgomery, AL 36123-0579**

You may also fax this form along with copy of Purchase Order Number to (334) 279-9161