

ARPA NEWS YOU CAN USE...



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RESULTS FROM THE ANNUAL COPP GOLF TOURNAMENT

The weather was beautiful last week for the Annual ARPA COPP Golf Tournament and a great time was had by all that attended. The winners from the Golf Tournament were each given prizes donated by Academy Sports and Outdoors. Winners included:

1st Place:

Matt Barefield, Dothan Dept. Leisure Services
Micah Turner, Dothan Dept. Leisure Services
Kenny Thompson, Dothan Dept. Leisure Services
Seth Goree

2nd Place (random draw)

Ken Ard, Guntersville Parks & Recreation
Dave McKeever
Jim Giffen, Giffen Recreation Company

3rd Place (random draw)

Bill Little, Auburn Parks & Recreation
Robby Carter, Auburn Parks & Recreation
Wes Nance, Auburn Parks & Recreation
Robert Ezell

Closest to the Pin – John Hunt, Cullman Parks & Recreation

Longest Drive (Women) – Shelby Williams, Cullman Parks & Recreation

Longest Drive (Men) – Mike Cassell, Madison Parks & Recreation



Thanks to everyone who came out to play and volunteer. Your help and support of ARPA is appreciated! A very special thanks and recognition to all sponsors of the COPP Tournament!!

Hole Sponsors:

Academy Sports and Outdoors
AllState Materials
ARPA Cultural Diversity Section (CDS)
ARPA District I
ARPA District II
ARPA District III
ARPA District IV
ARPA District V
ARPA District VI

Barge, Waggoner, Sumner & Cannon
Bliss Products
Cullman Parks & Recreation
ESP Manufacturing
Giffen Recreation Company
Greater Birmingham CVB
Guntersville Parks & Recreation
Kelly Seed
Landscape Structures
The Velvet Pumpkin

Beverage Cart Sponsor:
J.A. Dawson

Fish Fry Sponsor:
Musco Sports Lighting

2010 ALABAMIAN DEADLINES

The 2010 Alabamian deadlines are available. Please mark your calendar now to be sure you don't miss out on placing information regarding your agency in any issues next year! ARPA will be publishing three issues of *The Alabamian*.

January – April 2010

Deadline to submit information to your district publication chair: November 9, 2009

May – August 2010

Deadline to submit information to your district publication chair: March 8, 2010

September – December 2010

Deadline to submit information to your district publication chair: July 5, 2010

January – April 2011

Deadline to submit information to your district publication chair: November 8, 2010



ARPA LOOKING TO SPOTLIGHT YOU IN THE ALABAMIAN

ARPA is looking to show off one professional member and one Agency in each issue of *The Alabamian*. A Nomination/Application form is available on the ARPA website under “Forms” – www.arpaonline.org. This is a great way to show off all your efforts or the efforts of one of your staff. A special article will be included with pictures of each winner. If you have any questions, please contact the state office at 334-279-9160 or via e-mail at arpa@knology.net.



2010 ANNUAL STATE CONFERENCE

Registration materials are available for the 2010 State Conference. This year's conference will be held in Orange Beach, Alabama, January 24-27, 2010. There will be several new and exciting events taking place at this year's conference, stay tuned to future Newsletters for more reasons to attend. The full delegate registration is \$195.00 per person. A registration form was in the last issue of *The Alabamian* and is also available online at www.arpaonline.org, under “State Conference”.



2010 ARPA Annual Conference
January 24-27 | Orange Beach, AL

EXHIBITORS: DON'T FORGET TO RESERVE YOUR BOOTH

The space available for the 2010 ARPA Trade Show is smaller, so space is selling quickly. Over half of the booths have already been sold for the trade show, January 24-25. Exhibitor registration materials are available online at www.arpaonline.org, under "State Conference". If you have any questions regarding the space still available, please contact Lindsay at the State Office, 334-279-9160. The ARPA trade show is the largest gathering of parks and recreation professionals in the State of Alabama, so this is the best place to market and show-off your business and products! The early bird registration deadline is coming up soon, so don't let November 1st get past you without reserving your booth!

CALENDAR OF EVENTS

November

- 4-6 – ARPA Senior Camp, Orange Beach
- 9th – Deadline to submit information for *The Alabamian*
- 21-22 – ARPA State Soccer Tournament, Dothan

December

- 7-9 – LEAD Program, Camp Skyline – Mentone, AL
- 8-9 – ARPA Board Orientation and Board of Directors' Meeting

January

- 24-26 – ARPA Annual State Conference, Orange Beach
- 27th – ARPA Board of Directors' Meeting

March

- 12-14 – ARPA State Basketball Tournament, Gadsden
- 16-19 – NRPA Legislative Forum, Washington DC

PLEASE RESPOND – MEMBER QUESTION

Do you have an employee code of conduct? If so, please let Lindsay at the State Office know. An Affiliate Member of ARPA is looking to adopt an Employee Code of Conduct and would like to have it tailored to fit parks and recreation. Please e-mail me at arpa@knology.net if you would be willing to help. Your response is greatly appreciated!

